FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00165620-D **Type of Permit:** FILMING **Release Date:** 11/30/2020

Production Company	PACIFIC 2.1 ENTERTAINMENT GROUP INC
Insured Company Name	PACIFIC 2.1 ENTERTAINMENT GROUP INC
Contact Phone No. 1	818-255-7351
Contact Phone No. 2	818-255-7357
Fax	818-288-7383
Address	11949 SHERMAN RD. NORTH HOLLYWOOD, California 91605
Production Title	THE OLD MAN - BLOCK 1
Type of Production	TV Drama

Producer	Judd Rea
Director	Jet Wilkinson
1st AD	Geoff Hansen
Production Manager	Sarah Donohue
FilmL.A. Coordinator	Cody Penwell
Location Manager	Rick Surad
Primary Phone	Mobile - 805-377-0248
Secondary Phone	
Location Assistant	NA NA
Primary Phone	Mobile - 555-555-5555
Secondary Phone	

Fees

FILMLA NON-REFUNDABLE FILM PERMIT RIDER FEE	$111.00

Total Permit Fee $111.00

Number of Locations 1

NOT A PERMIT

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Summary Information — Location

Permit Number F00165620-D
Production Company PACIFIC 2.1 ENTERTAINMENT GROU...
Insured Company PACIFIC 2.1 ENTERTAINMENT GROU...
Production Title THE OLD MAN - BLOCK 1

Location Manager Rick Surad
Primary Phone Mobile - 805-377-0248
Secondary Phone

Location Address APN 2813-011-018, Unincorporated Los Angeles County, CA, 91390

Location Type Ranch

Film Dates 11/30/2020 - 11/30/2020 03:00 - 22:00 1 day
12/1/2020 - 12/1/2020 03:00 - 22:00 1 day

Strike Dates 12/2/2020 - 12/4/2020 06:00 - 19:00

Open or Closed to the Public Closed

Generic Conditions *** MUST COMPLY WITH ATTACHED REOPENING PROTOCOL FOR MUSIC, TELEVISION AND FILM PRODUCTION: APPENDIX J EFFECTIVE AS OF FRIDAY, JUNE 12, 2020.***
THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.
*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
All vehicles must be parked on private property
Must contact local sheriff department ½ hour prior to any brandishing of weapons, gunfire, special effects, or aerial activity.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic

Please see attached document 20-FX280-81.pdf

Equipment on Location

Type	Quantity
4000 gal water truck	1
5 or 10 ton trucks	4
Cast/Crew vehicles	80
Condors	4
Cube Trucks	4
Fire Extinguisher (2A10BC Minimum Rating)	5
Generator	3
Stakebed Trucks	2
Trailers	6
Vans	4

Personnel on Location

Type	Quantity
Cast	5
Crew	75
LA County FSA assigned	1

Filming Activities Animal on set (Please add specifics in the “add other” section); Atmospheric smoke effects (water based); Brandishing weapons (not in public view); Camera in car; Drive by; Drive ups & away; Driving shots; Equipment on property; Exterior establishing shots; Interior and exterior dialogue; Wetdown; Exterior 1/4 Load Single shot gunfire ; Driving on property; FX: Campfires, stove,

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Secondary Phone

lanterns, fireplace; Horses, goats, chickens; Equipment to include: 4 condors, 3 generators; Creating open air market and village;

Gunfire

Shot Type	Load Type	No. Takes Per Day	No. Times Per Take
Exterior Single Shot	1/4 load	6 - 10	6 - 10

Special Effects: F/X Permit # 20-FX280-81

Type	No. Times Per Day	No. Takes Per Take
Fire Bars	2 - 5	2 - 5
Fire Effects	2 - 5	2 - 5

Description of F/X Scene: Afgan Village with up to (30) kerosene lamps, fire pits, open cooking fires, lanterns

- (5) 5-GALLON PROPANE TANK
- (5) 25-GALLON PROPANE TANK
- (20) 1LB PROPANE TANKS

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

Approvals LOS ANGELES COUNTY PUBLIC WORKS - FINAL Greg Graham Final Approver APPROVERS

Coordinator Note Covid Compliance:
Jason Smith
Phone: 310-254-0734
&
Maxine Cohen
Phone: 805-368-7346

Coordinator Note LA COUNTY FIRE DEPT. #20-1642-108:
FIRE SAFETY ADVISER, ONE (1) 4000 GALLON WATER TRUCK, FIVE (5) 2A10BC FIRE EXTINGUISHERS REQUIRED

Coordinator Note RIDER D CHANGES STRIKE DATES TO FILM DATES

Parking

Base Camp
Location Type : Other Location
20019 Blue Cloud Rd, Unincorporated LA County, CA, 91390

Crew Parking
Location Type : Other Location
20019 Blue Cloud Rd, Unincorporated LA County, CA, 91390

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COUNTY OF LOS ANGELES FIRE DEPARTMENT
FIRE PREVENTION DIVISION - PUBLIC SAFETY & FILM UNIT

14425 Olive View Drive, Sylmar, California 91342
Office (818) 364-8240 FAX (818) 364-8242
psfu@fire.lacounty.gov

SPECIAL EFFECTS PERMIT

IN ACCORDANCE WITH CHAPTER 1, SECTION 105, AND CHAPTER 48 OF THE 2017 L.A. COUNTY FIRE CODE AND/OR IN ACCORDANCE WITH TITLE 19, CALIFORNIA CODE OF REGULATIONS, FOR THE FOLLOWING:

This permit shall constitute permission to use pyrotechnic special effects, open flame, flammable or combustible liquids and gases, welding, and the parking of motor vehicles in any building or location for the purpose of motion picture and television commercial production. This permit allows for the purchase, transport, storage, use and disposal of the prescribed pyrotechnical devices listed below. The Special Effects Permit fee is $288.00.

Permit Number: 20-FX280-81 **Film Permit Number:** 20-1642-81-11 / F00165620

Production Title: The Old Man
Production Company: Pacific 2.1 Entertainment
Location Manager: Rick Surad
Phone Number: (805) 377-0248

Pyro-technician in Charge: James "JD" Street
State Fire Marshal License: 2008-06
Cell Phone Number: (818)968-8686
Office Phone Number: (818) 353--3265
FAX Number:
Email: jds@jdsfx.com

Pyrotechnic Assistant: Tom Seymour
State Fire Marshal License: 3366-06
Additional:
Cellphone Number: (818)968-8698
Email: seymourfx@gmail.com

FX Location: Blue Cloud Ranch 20019 Blue Cloud Rd. Santa Clarita
Additional Location:
Date: 11/20,11/21 **Time:** 1500-0600
Date: 11/23,11/24,11/25 **Time:** 0400-2200

Description of FX Scene: Afghan Village where there will be up to (30) Practical kerosene lamps burning, fire pits, open cooking fires.

Storage Type: ☐ Magazine ☐ Day Box ☐ Premade ☐ Mixed on Site
Lifters: ____ 1 oz. ____ 2 oz. ____ 3 oz. ____ 4 oz. ____ 6 oz. ____ 8 oz. ____ 12 oz.
Loose Black Powder: **Other Powder:**
Sparks/Squibs: ____ Z16A ____ Z17 ____ Z17A ____ D60-1 ____ D60-3 ____ D60-6
____ D80-1/2 ____ D80-1 ____ D80-2 ____ SD70-4 ____ SD40 ____ SD100
Other Squibs:
Primacord: ____ feet ____ grain ____ feet ____ grain ____ feet ____ grain
Smoke: White: Black: Other:
Flammable Liquids: Gasoline: Diesel: Rubber Cement:
Propane: Tanks: 5 Size: 5 Gal Tanks: 5 Size: 25 Gal Tanks: 20 Size: 1lb.
Other Flammables:

REQUIREMENTS: Safety meeting to take place prior to SFX. FSA to be present for safety meeting and when SFX takes place. No actual burning of any combustibles or ember producing materials. Provide and maintain reasonable, safe, and adequate distance from FX for cast and crew. Wet downs prior to and after SFX in brush area near SFX. Ensure Fire Protection pumps in village where SFX taking place are operative and ready to use. 30 min Fire watch at conclusion of SFX. All minors will be kept a safe distance from, and have no interaction with fire SFX.

Assignment: ☐FSO ☒FSA ☐FI
Water truck(s)/extinguishers: 4000 WT / 6 2A10BC / 6 CO2 Extinguishers

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ISSUED BY: Michael Stephenson **DATE:** 11/18/2020

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